
EAST (INNER) AREA COMMITTEE

**Meeting to be held in Civic Hall on
Thursday, 3rd February, 2011 at 6.00 pm**

MEMBERSHIP

Councillors

R Brett	-	Burmantofts and Richmond Hill;
R Pryke	-	Burmantofts and Richmond Hill;
R Grahame	-	Burmantofts and Richmond Hill;
A Hussain	-	Gipton and Harehills;
A Taylor	-	Gipton and Harehills;
K Maqsood	-	Gipton and Harehills;
G Hyde	-	Killingbeck and Seacroft;
B Selby	-	Killingbeck and Seacroft;
V Morgan	-	Killingbeck and Seacroft;

Co-optees

Graham Moore	-	Harehills Forum
Sarah Covell	-	Richmond Hill Forum
Michael Dean	-	Gipton Forum
Jamil Khan	-	Harehills Forum
Rod Manners	-	Killingbeck & Seacroft Forum
Phil Rone	-	Burmantofts Forum

**Agenda compiled by:
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**Area Manager:
Rory Barke
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A BRIEF EXPLANATION OF COUNCIL FUNCTIONS AND EXECUTIVE FUNCTIONS

There are certain functions that are defined by regulations which can only be carried out at a meeting of the Full Council or under a Scheme of Delegation approved by the Full Council. Everything else is an Executive Function and, therefore, is carried out by the Council's Executive Board or under a Scheme of Delegation agreed by the Executive Board.

The Area Committee has some functions which are delegated from full Council and some Functions which are delegated from the Executive Board. Both functions are kept separately in order to make it clear where the authority has come from so that if there are decisions that the Area Committee decides not to make they know which body the decision should be referred back to.

A G E N D A

Item No	Ward/Equal Opportunities	Item Not Open		Page No
1			<p>PROCEDURAL BUSINESS</p> <p style="text-align: center;">PROCEDURAL BUSINESS</p> <p>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</p> <p>To consider any appeals in accordance with Procedure Rule 24 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded).</p> <p>(*In accordance with Procedure Rule 25, written notice of an appeal must be received by the Chief Democratic Services Officer at least 24 hours before the meeting.)</p>	
2			<p>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p>RESOLVED – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:</p>	

Item No	Ward/Equal Opportunities	Item Not Open		Page No
3			<p>LATE ITEMS</p> <p>To identify items which have been admitted to the agenda by the Chair for consideration.</p> <p>(The special circumstances shall be specified in the minutes.)</p>	
4			<p>DECLARATION OF INTERESTS</p> <p>To declare any personal/prejudicial interests for the purpose of Section 81(3) of the Local Government Act 2000 and paragraphs 8 to 12 of the Members Code of Conduct.</p>	
5			<p>APOLOGIES FOR ABSENCE</p> <p>To receive any apologies for absence.</p>	
6			<p>OPEN FORUM</p> <p>In accordance with Paragraphs 6.24 and 6.25 of the Area Committee Procedure Rules, at the discretion of the Chair a period of up to 10 minutes may be allocated at each ordinary meeting for members of the public to make representations or to ask questions on matters within the terms of reference of the Area Committee. This period of time may be extended at the discretion of the Chair. No member of the public shall speak for more than three minutes in the Open Forum, except by permission of the Chair.</p>	
7			<p>MINUTES - 2 DECEMBER 2010</p> <p>To confirm as a correct record the minutes of the meeting held on 2 December 2010</p> <p style="text-align: center;"><u>EXECUTIVE BUSINESS</u></p>	1 - 6
8			<p>DELEGATION OF ENVIRONMENTAL SERVICES</p> <p>To receive and consider the attached report of the Director of Environment and Neighbourhoods</p> <p>Time – 10 Minutes</p>	7 - 12

Item No	Ward/Equal Opportunities	Item Not Open		Page No
9			<p>2010/11 WELL-BEING FUND</p> <p>To receive and consider the attached report of the East North East Area Manager</p> <p>Time – 10 Minutes</p>	13 - 36
10			<p>ADP UPDATE</p> <p>To receive and consider the attached report of the East North East Area Manager</p> <p>Time – 5 Minutes</p>	37 - 70
11			<p>TOWARDS INTEGRATED LOCALITY WORKING AREA COMMITTEE PAPER</p> <p>To receive and consider the attached report of the Assistant Chief Executive (Planning, Policy and Improvement)</p> <p>Time – 15 Minutes</p> <p style="text-align: center;"><u>COUNCIL BUSINESS</u></p>	71 - 84
12			<p>CONSULTATION ON EXPANSION OF PRIMARY SCHOOL PROVISION FOR SEPTEMBER 2012</p> <p>To receive and consider the attached report of the Chief Executive, Education Leeds</p> <p>Time – 10 Minutes</p>	85 - 100
13			<p>FUTURE OPTIONS FOR LONG TERM RESIDENTIAL AND DAY CARE FOR OLDER PEOPLE</p> <p>To receive and consider the attached report of the Deputy Director – Strategic Commissioning, Adult Social Care</p> <p>Time – 30 Minutes</p>	101 - 130

Item No	Ward/Equal Opportunities	Item Not Open		Page No
14			<p>METRO BUS QUALITY CONTRACT REPORT</p> <p>To receive and consider the attached report of Metro (Bus Development Team)</p> <p>Time – 5 Minutes</p>	131 - 134
15			<p>DATE, TIME AND VENUE OF NEXT MEETING</p> <p>Thursday, 24 March 2011 at 6.00 p.m. – Seacroft Methodist Church Hall</p>	